

Localism Act 2011, S.29 (1)

I, (full name)

PATRICK JOSEPH MCGOUGH,

a Member of  
(please state name of  
Parish/Town Council)

Pelton Parish Council.

**Note:** In the notice below reference to your spouse or partner means your spouse or civil partner; or a person with whom you are living as husband or wife; or a person with whom you are living as if you are civil partners.

**SECTION ONE – DISCLOSABLE PECUNIARY INTERESTS** (Please state NONE where appropriate)

- (1) **Your employment, office, trade, profession or vocation** carried on for profit or gain and the name of the person or body that employs/has appointed you – **this should include every business, employment and profession that you have to declare for tax purposes.**

| Myself | My spouse or partner* |
|--------|-----------------------|
| None.  | None                  |

- (2) **Sponsorships:** Name of person(s) or body/ies (other than a relevant authority) who has/have made a payment or provision of any other financial benefit to you in respect of your election, or any expenses incurred by you in carrying out your duties as a Member together with details of any payments made. This should include any payment of financial benefit from a trade union within the meaning of the Trade Union and Labour Relations (Consolidation) Act 1992. **You do not need to declare the amounts of any payments, only the name of the person or body making them. You do not need to declare if you pay your election expenses yourself.**

| Myself | My spouse or partner* |
|--------|-----------------------|
| NONE.  | None                  |

- (3) **Contracts:** Description of any contract for goods, services or works which are to be executed; and /or which has not been fully discharged made between the Council and yourselves or a firm in which you are a partner, a company of which you are a remunerated director, or a person or body of the description specified in (1)

| Myself | My spouse or partner* |
|--------|-----------------------|
| NONE.  | None.                 |

- (4) **Land:** Address or other description (sufficient to identify location) of any land in the Council's area in which you have a beneficial interest – **this includes details of your home address, land, garages, allotments and any other properties you own, lease or rent and any other properties you are a mortgagee of within the Council's area.**

Please note that your home address will be treated as sensitive and will not appear on the public register of interests unless you opt to have it published.

**I opt to have my home address published on the public register of interests (please tick)**

|     |                          |    |                                     |                                                                                                                                                                 |
|-----|--------------------------|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> | Home address details must be provided in the final section of this form but will not be disclosable. Other land interests must however be shown directly below. |
|-----|--------------------------|----|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Myself                 |           | My spouse or partner*  |           |
|------------------------|-----------|------------------------|-----------|
| Address or description | Land Type | Address or description | Land Type |
| None.                  |           | None                   |           |

- (5) **Licences:** Address or other description (sufficient to identify the location) of any land in the Council's area for which you have a licence (alone or jointly with others) to occupy for a month or longer. **E.g. land in the Council area which you or your spouse/partner have a right to occupy, but neither own nor have tenancy of. "Land" includes any buildings or parts of buildings.**

| Myself | My spouse or partner* |
|--------|-----------------------|
| None.  | None                  |

- (6) **Corporate Tenancies:** Address or other description (sufficient to identify location) of any land where the landlord is the Council, and you are the tenant. This means you, a firm in which you are a partner, a company of which you are a remunerated director, or a person or body of the description specified in (1) above has a beneficial interest.

| Myself | My spouse or partner* |
|--------|-----------------------|
| None.  | None                  |

- (7) **Securities:** Name(s) of any person(s) or body/ies having a place of business or land in the Council's area, and in which you have a beneficial interest in a class of securities of that person(s) or body/ies that exceeds the nominal value of £25,000, or one hundredth of the total issued share capital (whichever is lower) or if the share capital of that body is more than one class the total nominal value of the shares of any one claim in which you have an interest exceeds one hundredth of the total issued share capital of that class

| Myself | My spouse or partner* |
|--------|-----------------------|
| None.  | None.                 |

## SECTION TWO – OTHER REGISTERABLE PERSONAL INTEREST

- (8) I am a member or in a position of general control or management of the following body/ies to which I have been **appointed or nominated by the Parish/Town Council – e.g. Outside Bodies**

| Name of Body/Organisation and Position Held |
|---------------------------------------------|
| None.                                       |

- (9) I am a member or in a position of general control or management of the following body/ies exercising functions of a public nature. **e.g. School Governor, Member of another Local Authority, Local Networks etc.**

| Name of Body/Organisation and Position Held |
|---------------------------------------------|
| None.                                       |

- (10) I am a member or in a position of general control or management of the following body/ies directed to charitable purposes, **e.g. local Freemasons Lodge, Rotary Club, Community Associations**

| Name of Body/Organisation and Position Held |
|---------------------------------------------|
| None.                                       |

- (11) I am a member or in a position of general control or management of the following body/ies one of whose principal purposes include the influence of public opinion or policy (including any political party or trade unions) of which I am a Member (or in a position of general control or management) e.g. relevant Association of Councillors, trade unions, Countryside Alliance and professional associations

| Name of Body/Organisation and Position Held |
|---------------------------------------------|
| None.                                       |

### SECTION THREE – NOTIFICATION OF GIFTS AND HOSPITALITY

Please provide details of any persons from whom you have received gifts/hospitality within the previous 3 years (or offer of) with an estimated value of more than £50 (whether or not you accept the offer) which is attributable to your position as an elected member of co-opted member of the Council

| Date | Name of donor | Nature of gift/hospitality | Estimated Value |
|------|---------------|----------------------------|-----------------|
|      | None.         |                            |                 |
|      |               |                            |                 |
|      |               |                            |                 |
|      |               |                            |                 |
|      |               |                            |                 |

**For office use only**

| <b>NOTICE OF DISCLOSABLE PECUNIARY INTERESTS AND OTHER REGISTRABLE INTERESTS</b> |                                              |
|----------------------------------------------------------------------------------|----------------------------------------------|
| <b>DATE OF NOTICE</b>                                                            | <b>DATE OF RECEIPT BY MONITORING OFFICER</b> |
| <b>28.05.2025</b>                                                                | <b>30.05.2025</b>                            |

| <b>NOTICE(S) OF REVISION</b> |                                                 |
|------------------------------|-------------------------------------------------|
| <b>DATE(S) OF NOTICE(S)</b>  | <b>DATE(S) OF RECEIPT BY MONITORING OFFICER</b> |
|                              |                                                 |
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